



# Bay of Plenty DEERSTALKERS



## June 2019

Monthly Newsletter of the New Zealand  
Deerstalkers Association, Bay of Plenty Branch

[www.deerstalkersbop.org.nz](http://www.deerstalkersbop.org.nz)

**New Zealand Deerstalkers Association (BOP Branch) Inc.**  
**PO Box 3111, Greerton, Tauranga 3142**  
**Club Rooms, R617 SH 29, between Barkes Corner & Takitimu Drive**  
Branch Secretary: [info@deerstalkersbop.org.nz](mailto:info@deerstalkersbop.org.nz)

**Club Officers:**

|                            |                | <b>Phone</b>  |
|----------------------------|----------------|---|
| <b>Patron</b>              | Rod Mills      | 541 3949  |
| <b>President</b>           | Clyde Rogers   | 544 8634 or 0211 645 370  |
| <b>Vice President</b>      |                |   |
| <b>IP President</b>        | Baden Prentice | 579 3107  |
| <b>Secretary</b>           | Dave Bragg     | 576 0204 <a href="mailto:davonne09@xtra.co.nz">davonne09@xtra.co.nz</a> |
| <b>Treasurer</b>           | Paul Hill      |   |
| <b>Assistant Treasurer</b> | Richard McEwen | 021-138 2483  |
| <b>Range Manager</b>       | Grant Hammond  | 021 137 3831  |

**Committee:**

|                |              |               |          |
|----------------|--------------|---------------|----------|
| Stan Lowe      | 07 868 4515  | Les Nelson    | 544 2442 |
| Keith Theobald | 578 1195     | Chris Munro   | 578 1180 |
| Grant Hammond  | 021 137 3831 | Doug Williams |          |
| Kevin Long     |              |               |          |
| Bob Tatton     | 571 8442     |               |          |
| Gerry Carey    | 022-3979560  |               |          |

**Membership Secretary**  
**HUNTS Co-ordinators**

|                |            |
|----------------|------------|
| Keith Theobald | 578 1195   |
| Doug Williams  | 07-5443065 |
| Bob Tatton     | 571 8442   |

**Clubrooms Custodian**  
**Newsletter Editor**

|  |              |
|--|--------------|
| Keith Theobald   | 578 1195     |
| Claire Maisey  | 021 175 2114 |
| Email <a href="mailto:claire71@gmail.com">claire71@gmail.com</a> |              |

**Refreshments Officer**

Reuben Hayward

**Search & Rescue**

|               |             |
|---------------|-------------|
| Craig Winters | 544 7949    |
| Paul Adamson  | 543 0950    |
| Arthur Hudson | 027-6007382 |

**Branch Hunts Committee:**

|           |             |                |
|-----------|-------------|----------------|
| Stan Lowe | 07 868 4515 | Reuben Hayward |
|-----------|-------------|----------------|

|                           |                       |
|---------------------------|-----------------------|
| <b>Honorary Solicitor</b> | Luke at HOBEC Lawyers |
| <b>Accountant</b>         | Cam Graham            |
| <b>Grants Coordinator</b> | Peter Setz            |
| <b>Auditor</b>            | Ken Collings          |

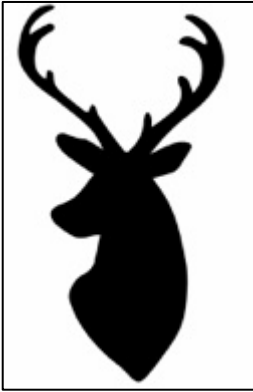
**Club Night: First Tuesday of the month 7.30pm (Doors open at 7pm if you want to come early for a chat!)**

Committee Meeting: Second Tuesday of the month

All correspondence to be addressed to PO Box 3111, Greerton

Deadlines for newsletter contributions is the 20<sup>th</sup> of the month.

Opinions and views expressed in this newsletter are not necessarily endorsed by the branch, its executive committee or the national association.



## PRESIDENTS REPORT – JUNE 2019

Welcome everyone to this month's newsletter.

By the time you read this newsletter the measuring night will be over for another year and the preparations for the Dinner and Prizegiving on 22<sup>nd</sup> June will be under way.

Over the last few years we have tried different formats for the dinner in order to try and increase the number of members attending. This year the dinner will be FREE!!!! Yep that's right free, so hopefully if you are tossing up between taking the missus to the pub or restaurant where you will have to pay, our dinner will be free. All you have to do is bring your own refreshments and either a salad or a desert. The club will be supplying all the meat and some hot vegetables.

Paul will be cooking up a nice ham for the dinner in his charcoal BBQ and I can say from previous dinners how good they taste. There will also be venison hot pots. This is a great opportunity for new and old members to bring their partners along and enjoy the evening.

In order to cater for the numbers attending we will issue free tickets to the dinner and on those tickets we will indicate which dish to bring, either a salad or desert. Tickets will be available at club night or by phoning me (Clyde) on 021 1645 370 or 544 8634. Please notify me before 16<sup>th</sup> June if you are attending.

The last club night was well attended and I would like to say thanks to Les and Shane for the demonstration on processing a deer which everyone enjoyed. We have a speaker for this month's club night from the Youth Search and Rescue Organisation which I'm sure will be of interest to our members.

Clyde

**COVER PHOTO** – by Tony Burt

If you have a photo you would like to see on the cover please send it through to [claire71@gmail.com](mailto:claire71@gmail.com)

**\*\*\* WE ARE RUNNING LOW ON PHOTOS – PLEASE SEND YOURS NOW!! \*\*\***

# NZDA CALENDAR 2019

| June                                    |            |  |   |          |           |
|---|------------|--|---|----------|-----------|
| <b>June HUNT</b>                        | 31st - 3rd | (Queen's Birthday) Maungapohatu Station / Makomako Hut, Te Urewera | Reds, Rusa  | <b>3</b> | Stan Lowe |
| Tuesday, 4 <sup>th</sup> June, 7.30 pm  |            |  | <b>Club Night</b> at NZDA Clubrooms<br><b>Guest speaker – Neil from Youth Search and Rescue Organisation.</b> |          |           |
| Tuesday, 11 <sup>th</sup> June, 7.30 pm |            |  | <b>Committee Night</b> at NZDA Clubrooms  |          |           |
| <b>Saturday, 22<sup>nd</sup> June</b>   |            |  | <b>Mid-Winter Christmas Dinner</b>  |          |           |

| July                                   |           |   |  |   |                |
|--|-----------|---|--|---|----------------|
| Tuesday, 2 <sup>nd</sup> July, 7.30 pm |           |   | <b>Club Night</b> at NZDA Clubrooms      |   |                |
| Tuesday, 9 <sup>th</sup> July, 7.30 pm |           |   | <b>Committee Night</b> at NZDA Clubrooms |   |                |
| <b>July HUNT</b>                       | 12th-15th | Fly-in Hunt - Boyd Hut, Kaimanawa Forest Park | Sika                                     | 4 | Reuben Hayward |

| August                                    |   |                                       |  |   |            |
|---|---|---------------------------------------|--|---|------------|
| <b>July / Aug HUNT</b>                    | 30 <sup>th</sup> July – 1 <sup>st</sup> Aug | HUNTS Course Guided Hunt Waikeremoana | Reds, Goats, Pigs                        | 3 | Bob Tatton |
| Tuesday, 6 <sup>th</sup> August, 7.30 pm  |   |                                       | <b>Club Night</b> at NZDA Clubrooms      |   |            |
| Tuesday, 13 <sup>th</sup> August, 7.30 pm |   |                                       | <b>Committee Night</b> at NZDA Clubrooms |   |            |

|  |   |
|--|---|
|  <p><b>TREE WISE MEN</b><br/>ARBORICULTURAL SPECIALISTS</p> | <p><b>Paul Adamson</b><br/>DIP.HORT., ADV.CERT ARB<br/>QUALIFIED ARBORIST</p> <p><b>Mobile 0274 744 301</b><br/>Phone / Fax 07 543 0950<br/>PO Box 11134 Papamoa<br/>Tauranga</p> |
|--|---|

# MID WINTER CHRISTMAS

*Saturday 22<sup>nd</sup> June 2019*

*Mid Winter Christmas themed*

*Dinner and Prizegiving*

*At Tauriko Clubrooms*



*There will be no charge for this dinner*

*Meat provided by Club*

*Cooked ham & Venison hot pots*

*BYO Drinks*

*Attendees will be asked to please bring a salad or  
dessert to share*

*Free tickets available at*

*Club Night or by phoning Clyde prior to*

*16<sup>th</sup> June*

*021 1645 370 or 544 8634*

This calendar sponsored by Tree Wise Men

## NZDA HUNTS CALENDAR 2019

| Month         | Date                     | Detail . Location  | Target Species          | Level | Trip Organiser |
|---------------|--------------------------|--|-------------------------|-------|----------------|
| February      | 8th - 10th               | Local Hunt - Te Tuhi Track, Kaimai Mamaku Forest Park              | Reds, Pigs              | 3     | Jonathan Flude |
| March         | 15th - 17th              | Mangamate Hut, Whirinaki Te Pua-a-Tane Conservation Park           | Reds                    | 4     | Baden Prentice |
| April         | 5th - 8th                | Roar Hunt - Pakihi Hut / Te Waiti Hut, Urutawa Conservation Area   | Red Stags               | 3     | Tim Taylor     |
| May           | 17th - 19th              | Boat-in Hunt - Hot Water Beach Campsite, Lake Tarawera             | Reds, Sambar, and Trout | 3     | Bob Tatton     |
| June          | 31st - 3rd               | (Queen's Birthday) Maungapohatu Station / Makomako Hut, Te Urewera | Reds, Rusa              | 3     | Stan Lowe      |
| July          | 12th- 15th               | Fly-in Hunt - Boyd Hut, Kaimanawa Forest Park                      | Sika                    | 4     | Reuben Hayward |
| July / August | 30 <sup>th</sup> – 1 AUG | HUNTS Course Guided Hunt Waikeremoana                              | Reds, Goats, Pigs       | 3     | Bob Tatton     |
| September     | 13th - 15th              | Hut Warming - Te Whare Okioki Hut, Kaimai Mamaku Forest Park       | Reds, Pigs              | 3     | Reuben Hayward |
| October       | 25th - 28th              | (Labour Weekend) Canoe Hunt - Mokau River                          | Fallow, Pigs, Goats     | 3     | Reuben Hayward |
| November      | 2nd - 10th               | Club Tahr Hunt - Mount Cook National Park                          | Tahr                    | 5     | Stan Lowe      |
|               | 22nd - 24th              | Spring Meat Hunt Clements Mill Rd                                  | Sika                    | 3     | Mark Hargrave  |
|               |                          |  |                         |       |                |

### **Additional Calendar information**

Club Night starts at 7.30pm but doors open at 7.00pm so feel free to come along earlier for a catch up with your fellow hunters before the night officially starts!

Disclaimer: the dates, locations, and organisers of the hunts are subject to change. Where possible we will arrange suitable alternatives but we are humans and we hunt in places that are affected by weather. We welcome you to become involved as a trip leader or to suggest other locations.

**For up to date specifics refer to the Facebook events page.**

**[https://www.facebook.com/groups/deerstalkersbop/events/?source=4&action\\_history=null&filter=calendar](https://www.facebook.com/groups/deerstalkersbop/events/?source=4&action_history=null&filter=calendar)**

## CLUB HUNTS

### BOP Deerstalkers Trip Grading System

| Grade | Description                                | Specific skills                            | Specific Equipment  |
|-------|--|--|---|
| 1     | Flat country, suitable for any ability     | none                                       | none  |
| 2     | Rolling country, suitable for most people  | basic fitness                              | boots and a compass   |
| 3     | Local bush hunting, may involve overnight  | navigation, fitness, basic bushcraft       | boots, pack, tent or fly  |
| 4     | Extended hunting, may involve helicopters. | fitness, basic alpine skills, navigation   | boots, pack, binoculars, rangefinder, spotting scope                    |
| 5     | Extreme Hunting, alpine or dense bush      | extreme fitness, alpine skills, navigation | boots, pack, binoculars, rangefinder, spotting scope, crampons, ice axe |



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## CLUB BULK EMAILS

Club bulk emails

It looks like quite a few of the emails we send out to members using our membership database by bulk email are getting rejected by members email providers.

If you not receiving emails from our branch, you may need to check your spam folder, and also make sure that [club-249@club2ic.com](mailto:club-249@club2ic.com) is added to your safe list as this is the email address that send out our bulk emails.

**High calibre  
legal advice**

Proud to support  
the New Zealand  
Deerstalkers  
Association (BOP).

**Luke Stewart**  
DDI 07 571 3835  
MOB 027 341 8234  
[luke.stewart@hobec.co.nz](mailto:luke.stewart@hobec.co.nz)

[hobec.co.nz](http://hobec.co.nz)

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**HOLLAND BECKETT**  
L A W

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## **CLUB HUNTS – GETTING YOU THERE AND BACK SAFELY**

Just a quick note to inform you all about a new system that we're trialing for our 2018 hunting calendar. Many of you were attendance when our NZDA President, Bill O'Leary, spoke at a club night in 2017. He informed us all about our obligations under the new H&S laws, so in order to help meet them we're going to be trialing a 'signup' system for all club hunts. We've also recognized that many of our hunts require a lot of organization (e.g. the Thar hunt) so this system will help everyone involved. Details for signup...

- All participants wanting to participate in a planned club hunt need to signup at a club night.
- Signup forms for various hunts will be set out on a dedicated 'hunts' table and hopefully the organisers will be there to have a yarn with you.
- This will help insure the hunt organisers get a chance to meet you before the hunt and where necessary they can make allowances/provide recommendations for things like equipment or access.
- As part of this you will need to supply contact info for an emergency contact and info about any safety equipment you'll be carrying.
- As well as making us more organized, we hope this will grow participation at our club nights and allow new members to form new contacts with experienced hunters.

If anyone has any questions or suggestion to help improve this process please contact Tim, or feel free to have a yarn with any of our committee members.

## **Hunting Permit - Have you got one.**

Just a reminder to all hunters no matter which area of DOC land you are hunting - BE SURE TO HAVE A CURRENT PERMIT. Of recent times while in the presents of DOC staff who have confronted 3 separate hunters and requested to see their permit in our local area none of them have been able to produce a permit. It costs nothing and takes only 2 minutes on your phone or computer.

By not having a permit you are in breach of fire arms code and with everything that has gone down over mass shootings and new fire arms laws the enforcement is only going to get more rigid.

In my experience there is also too many guns being taken into huts or near huts with closed bolts. Even if you have checked and are positive that your gun is safe anybody else seeing your gun has any idea that you have done the right thing or not. It is not hard to just remove the bolt in most guns before putting the gun in the least conspicuous place you can find. You might stay to hell with others but as the public are getting more and more paranoid about firearms I think it is up to us as responsible firearms licence holders to display as much empathy as is practical for the privilege of holding such licences. Once it was our right but it is fast becoming a privilege to hold a firearms licence.

Stan Lowe

Bumper Stickers  
available from Club Night:  
\$10 each



## **BRANCH HUNTS**

### **Maungapahutu Branch Hunt**

**Fri May 31st to Mon 3rd June**

Te Urewera's, Mako Mako Hut plus Ruas Track and tent base camps

Leaving at 8.00am Friday

#### **Branch Hunt Conditions**

- Small access fee
- Shared travel costs
- All meat shared
- Hunters will be allocated areas that must be strictly adhered to for safety reasons.

Please register with Tim Taylor at the next club night or give Stan a call on

Phone Stan 07 8684515 or  
Or email [lowe2147@gmail.com](mailto:lowe2147@gmail.com)

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#### **Tahr Hunt 2019**

The date has been set for this years Tahr Hunt –

**Leave Tauranga Sat 2<sup>nd</sup> November and return on Sunday 10th November.**

A meeting sometime in August to finalise areas and numbers but will advise dates in July newsletter.

**PLEASE ADVISE YOUR INTENTION TO GO ASAP SO I CAN WORK ON ADDITIONAL AREAS IF NECESSARY.**

**It is best to advise by email if possible or give me call.**

Stan Lowe  
Email [lowe2147@gmail.com](mailto:lowe2147@gmail.com) Phone 07 8684515

## STONEY CREEK CLOTHING



**Stoney Creek clothing with the NZDA logo is now available for ordering.**

**Samples will be available to view at club nights. Ordering to be done at a club night or by special arrangement with Reuben Hayward."**



*I finally remembered—red with hunter, white with fisherman.*

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# RANGE NEWS

**Grant Hammond**

**NZDA BOP Branch Range Manager**

Tauranga | New Zealand | 021 137 3831 | [nzvarminter@gmail.com](mailto:nzvarminter@gmail.com)

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Papamoa, Tauranga

A photograph showing a person operating a mini loader equipped with a drilling attachment, working on a dirt surface.

# NOTICE BOARD

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**For Sale #1:**

Honda TRX 500FM 05/06 Quad Bike  
39,102km; 3,538 engine hours  
regularly serviced at 100 engine hour intervals by Coastline Honda and Kerry Pask.  
Numerous Accessories  
\$4,500 O.N.O

**For Sale #2:**

PCR Possum Leg Hold Traps – 40 available at \$40 each

**For Sale #3:**

Motorola Windows Embedded Personal Digital Assistant.  
Model: MC 9500k. Complete with charging cradle and USB cable and holster and belt clip – 5 available.

Contact **Michael Thame** for any of the above. H: 07 576 5087 M: 027 338 2582

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**For Sale:**

Rifle, Marlin XL7, bolt action, 5 shot internal mag, hardly used, comes with scope & supressor \$1200 o.n.o.  
Contact Anna on 021 225 5417. Buyer must have valid gun licence.

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**For Sale:**

303 SMLE, matching bolt and rifle, reasonable condition for age, \$250ono  
all proceeds go to the club, contact Tim Taylor on 027 668 9904

***NOTE: if you have something to buy or sell please let the editor know. Similarly, if you advertise something for sale, and then sell it, please let your editor know so your advert can be removed...***



# DEERSTALKERS LIBRARY

Don't forget the library is open for  
Club members to borrow books and DVDs.  
See Richard McEwen on club nights between  
7.15 – 7.30pm



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PO Box 19440 – Hamilton

Email – [thegrafboys@xtra.co.nz](mailto:thegrafboys@xtra.co.nz)  
Web – [www.tvwild.co.nz](http://www.tvwild.co.nz)

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A/H 07 571 1051

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Brookfield, Tauranga

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- CNC machining, firearm parts manufacture & supply
- Sporting rifle & shotgun specialist

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**Contact: Dean & Claire Maisey**  
**Phone (07) 544 2207**  
**Email: [dean@gunsmith.co.nz](mailto:dean@gunsmith.co.nz)**  
**Website: [www.gunsmith.co.nz](http://www.gunsmith.co.nz)**

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## **BOP BRANCH PERSONAL LOCATOR BEACONS (PLB's) FOR HIRE**

Available to Branch members for hire. These devices can save lives by drastically reducing Search and Rescue times.

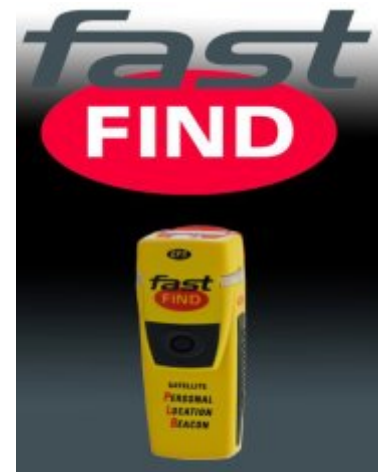
### ***Members will need to:***

1. Book the units in advance.
2. Be a current member and show their membership card when picking them up.
3. Fill in an Outdoors Intention Form to be held by the Branch custodian issuing the unit.
4. Pay a \$40 cash bond, refundable on return, in original condition and on time.
5. Pay a \$10-20 donation per trip, on return, for hire of the unit.

Hire will be on a per trip basis, based on a maximum of a 21 day trip. The units will not be insured because of the cost, so any damage or loss will be payable by the user (approx. \$640). There is no cost for the renewal of the unit if it is used in an emergency but if possible we will need it returned. Any costs incurred for rescue by emergency services or false PLB activation will be the sole responsibility of the user.

### ***Branch PLB Custodians:***

- Dean Maisey, Welcome Bay, Ph. 544 2207
- Keith Theobald, Greerton, Ph. 578 1195
- Baden Prentice, Bethlehem, Ph. 579 3107 (pick up can also be made from Newton St, Mt Maunganui by prior arrangement)



## **HUNTING SAFETY GUIDELINES**

Hunting Safety Guidelines (Some suggestions from committee discussions)

1. It is recommended that hunters wear Hi-Viz clothing at all times while in the hunting block.
2. Alcohol may only be consumed after the days hunting is completed.
3. Illicit drugs will not be tolerated.
4. Only load your weapon when ready to shoot at your quarry.
5. Identify your target beyond any doubt.
6. Check the firing zone for people, non-target stock, buildings etc.
7. Never fire above the skyline.
8. Unload your weapon with the barrel pointing away from any potential hazards.
9. Never skylark with weapons.

**Application for Membership of the Bay of Plenty Branch of the  
New Zealand Deerstalkers Association (Inc.) 2017/2018**



**To**

New Zealand Deerstalkers Association (Inc) Bay of Plenty Branch  
P O Box 3111  
Greerton  
Tauranga 3142

Dear Treasurer,

I am applying for membership of the Bay of Plenty Branch of the New Zealand Deerstalkers' Association for the 2017/18 year (March 1<sup>st</sup> 2017– February 28<sup>th</sup> 2018).

**My details are as follows: (Please print in capitals)**

|  |   |   |
|--|---|---|
| Surname:   | Given Name/s:   |   |
| Address:   | Suburb:   |   |
| City/Town:   | Post Code:  |   |
| Telephone:   | Cell phone:   |   |
| Email:   | Newsletter By: Post <input type="checkbox"/> Email <input type="checkbox"/> |   |
| Occupation:  |   |   |
| Family Members:<br>(please see over page for more information) | Name: _____   | DOB: _____  |
|  | Name: _____   | DOB: _____  |
|  | Name: _____   | DOB: _____  |
|  | Name: _____   | DOB: _____  |
| Date of Birth if Junior or Superannuant                        | ____ / ____ / _____   | Junior less than 18 as at 1 March 2017.<br>Superannuitant over 65 as at 1 March 2017. |

**Membership benefits:**

- 🍷 NZDA \$10 Million Liability Insurance Cover, including \$1 million rural fires extension.
- 🍷 NZDA working to protect your hunting interests.
- 🍷 NZ Hunting & Wildlife magazine (except for affiliates or associates; 1 copy per family).
- 🍷 Club newsletter – monthly.
- 🍷 Club nights with guest speakers, organized branch hunting trips.
- 🍷 *HUNTS courses.*

**Information for Applicants:**

Club Meetings are 7:30 PM first Tuesday of every month at the Tauriko Clubrooms, R617 SH 29. Contact the Membership Secretary, Bob Tatton 07 571 8442 or email [membership@deerstalkersbop.org.nz](mailto:membership@deerstalkersbop.org.nz) for further information

All new Applications are put before the Committee, at their next available meeting, for acceptance – please allow up to 6 weeks for receipt of your membership card.

The membership type I am applying for is:

**Period Joined**

(Circle one)

|  | <b>*Joining Fee</b> |   | <b>Full Yr</b><br>Mar – Aug | <b>1/2 Yr</b><br>Sep – Feb |
|--|---------------------|---|-----------------------------|----------------------------|
| <b>FEES</b> – Branch financial year runs from March 1 <sup>st</sup> 2016 to February 28 <sup>th</sup> 2017                 |                     |   |                             |                            |
| <b>SENIOR</b> – Full benefits at National and Branch level.  | \$50.00             | + | \$110.00                    | \$59.00                    |
| <b>FAMILY MEMBER</b> – partner/spouse or children/grandchildren of Senior Member under 18 as at March 1 <sup>st</sup> 2016 | \$0.00              | + | \$2.00                      | \$1.00                     |
| <b>JUNIOR</b> – Must be less than 18 years of age as at March 1 <sup>st</sup> 2016 (No voting rights).                     | \$0.00              | + | \$37.50                     | \$22.75                    |
| <b>ASSOCIATE</b> – Can't vote or enter national competitions. Doesn't receive H&W mag                                      | \$50.00             | + | \$67.00                     | \$37.50                    |
| <b>AFFILIATE</b> – Must be a full member of another branch.  | \$50.00             | + | \$50.00                     | \$29.00                    |
| <b>SUPERANNUANT</b> – over 65 as at 1 March 2016   | \$50.00             | + | \$85.00                     | \$46.50                    |
| <b>STUDENT</b> – Must produce valid Student ID card as proof.  | \$50.00             | + | \$85.00                     | \$46.50                    |

\* Joining Fee only applies to **NEW** and members **UNFINANCIAL** for more than 90 days (i.e.: Existing membership must be renewed before 31 May 2017)

**OPTIONAL PAYMENTS:**

Annual Range Ticket (Mar-Feb each yr – \$50 see separate info pack)

Donation towards ongoing development of the Shooting Range:

|                      |           |
|----------------------|-----------|
| Membership Fee       | \$        |
| Joining Fee          | \$        |
|                      |           |
| Range ticket         | \$        |
| Donation             | \$        |
| <b>Total Payment</b> | <b>\$</b> |

Please find enclosed my payment for my application to Bay of Plenty Branch.

Cheque

Cash

Direct Credit

Account Name: NZDA- BOP Branch

Bank Account No: 030445-0184375-00

Reference: Enter your surname

**\* In all instances this application form must be filled out in full and posted to:**

**New Zealand Deerstalkers Association B.O.P Branch,**

**P O Box 3111, Greerton, Tauranga, 3142**

*Under the terms of the Privacy Act 1993, I acknowledge that you are retaining my name and club details for the purpose of mailing further information on NZDA and related matters.*

|                   |              |
|-------------------|--------------|
| <b>Signature:</b> | <b>Date:</b> |
|-------------------|--------------|

# CODE OF ETHICS

*A peculiar virtue in wildlife ethics is that the hunter ordinarily has no gallery to applaud or disapprove of his conduct. Whatever his act they are dictated by his own conscience, rather than by a mob of onlookers. It is difficult to exaggerate the importance of this fact.*

Aldo Leopold, The Sand County Almanac.

A member of the New Zealand Deerstalkers' Association Incorporated will be expected to;

1. Approach recreational hunting from the highest possible level of ethics, having due regard to the welfare of the animals hunted, and prevention of cruelty to the same
2. Not hunt or carry a firearm on property without the proper approval of the owner, occupier of controlling authority and shall strictly observe any conditions imposed upon him
3. Be a responsible firearms owner and abide by current Firearms Laws
4. Avoid unnecessary or deliberate damage to the environment, respect property, and other users of the outdoors
5. Advocate sensible conservation practices at all times and promote New Zealand's biodiversity 'in situ'
6. Practice the Field Guidelines when out hunting
7. Be exemplary members of NZDA by promoting and abiding by its Rules, Field Guidelines and this Code of Ethics.



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